



# GREATNESS COMES IN SERVICE

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Redeemer Lutheran Church | Fond du Lac, Wisconsin

October 17/18, 2021

# REDEEMER LUTHERAN CHURCH & SCHOOL

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**WELCOME!** Thank you for joining us for worship today. At Redeemer we believe that the gospel message, the good news that Jesus has won for us forgiveness and eternal life, is more than just words. It's the power God uses to create and strengthen faith in our hearts. Our worship focuses on the proclamation of this life-saving message as we respond with our prayers, praise, and thanksgiving. May you be richly blessed as we worship together!

**VISITOR CARDS** are located in the card rack on the pew in front of you. If you are a guest with us this morning, please take a moment to fill out a card and place it in the offering plate or hand it to an usher or pastor following the service.

**PARENT'S ROOM** If you have a young child or nursing infant and you find yourself in need of stepping out for a moment, a parents' room is located in the rear of the sanctuary.

**CHILDREN'S ACTIVITY SHEETS** as well as a collection of Arch books are available to keep little hands busy during worship. They are located on a corner shelf in the gathering area.

**RESTROOMS** are located in the gathering area. A family restroom is immediately to your right as you exit through the double doors in the rear of the sanctuary. The other restrooms are to your left.

**ANNOUNCEMENTS** can be found in your church bulletin box or in the literature rack on the rear wall of the sanctuary.

If you have any questions, please don't hesitate to ask one of the ushers in the rear of the sanctuary. If you would like more information about Redeemer, please feel free to speak with one of our pastors or any one of the members after the service. You may also contact us anytime using the information below.

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# ORDER OF SERVICE

October 17/18, 2021

## OPENING HYMN

When in Our Music God Is Glorified | **734:1,4,5**



1 When in our mu - sic God is  
4 And did not Je - sus sing a  
5 Let ev - 'ry in - stru - ment be



glo - ri - fied,  
psalm that night  
tuned for praise;

And a - dor - a - tion leaves no  
When ut - most e - vil strove a -  
Let all re - joice who have a



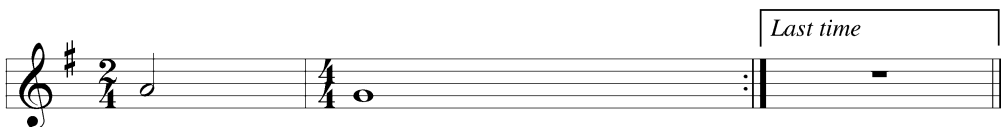
room for pride,  
gainst the light?  
voice to raise,

It is as though the whole cre -  
Then let us sing, for whom he  
And may God give us faith to



a - tion cried:  
won the fight:  
sing al - ways:

Al - le - lu - ia! Al - le -  
Al - le - lu - ia! Al - le -  
Al - le - lu - ia! Al - le -



lu - ia!  
lu - ia!  
lu - ia!

## GREETING

- M** The grace of our Lord ☩ Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C** And also with you.

## CONFESSION

- M** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

## ABSOLUTION

- M** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son ☩ and of the Holy Spirit.
- C** Amen.

KYRIE

## LORD, HAVE MERCY

- [M]** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



- [M]** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



- [M]** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

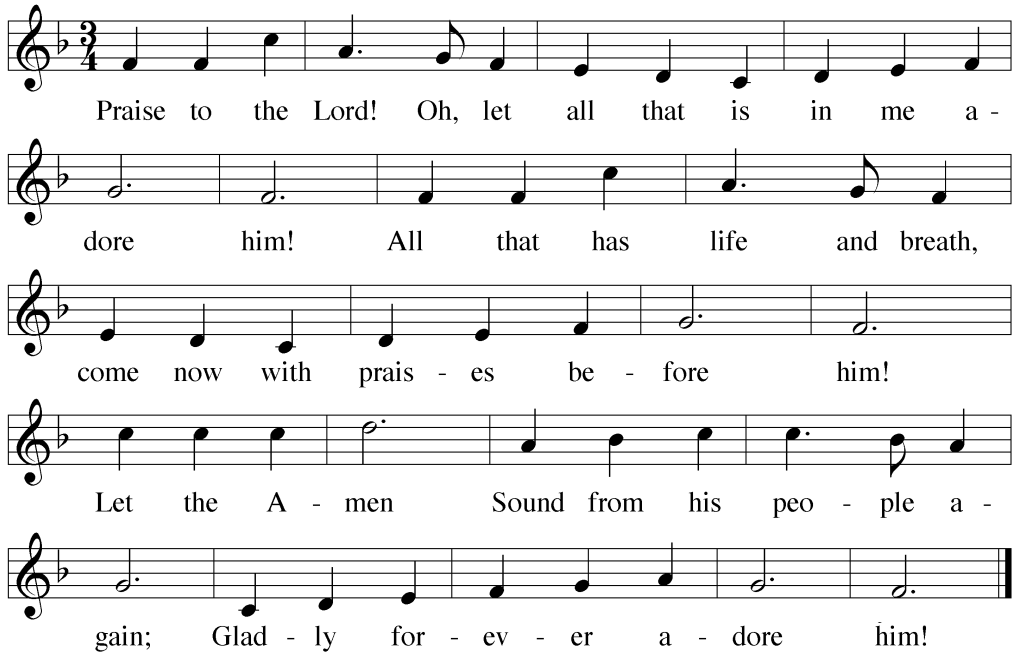


- [M]** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



**M** The works of the Lord are great and glorious; his name is worthy of praise!

## SONG OF PRAISE



Praise to the Lord! Oh, let all that is in me a -  
dore him! All that has life and breath,  
come now with prais - es be - fore him!  
Let the A - men Sound from his peo - ple a -  
gain; Glad - ly for - ev - er a - dore him!

## PRAYER OF THE DAY

**M** Gracious heavenly Father, there are so many false gods in this sinful world vying for our attention each day—earthly ambitions that threaten to steal away the number one place in our hearts that belongs only to you. Forgive us for the times that we have let our focus drift away from you and strengthen us in our faith so that our only ambition is to live lives that glorify you and lead others to your Son, our Savior Jesus. In his name we pray.

**C** Amen.

## FIRST LESSON

2 Chronicles 26:16-23

<sup>16</sup> But after Uzziah became powerful, his pride led to his downfall. He was unfaithful to the Lord his God, and entered the temple of the Lord to burn incense on the altar of incense.

<sup>17</sup> Azariah the priest with eighty other courageous priests of the Lord followed him in.

<sup>18</sup> They confronted King Uzziah and said, "It is not right for you, Uzziah, to burn incense to the Lord. That is for the priests, the descendants of Aaron, who have been consecrated to burn incense. Leave the sanctuary, for you have been unfaithful; and you will not be honored by the Lord God."

<sup>19</sup> Uzziah, who had a censer in his hand ready to burn incense, became angry. While he was raging at the priests in their presence before the incense altar in the Lord's temple, leprosy broke out on his forehead. <sup>20</sup> When Azariah the chief priest and all the other priests looked at him, they saw that he had leprosy on his forehead, so they hurried him out. Indeed, he himself was eager to leave, because the Lord had afflicted him.

<sup>21</sup> King Uzziah had leprosy until the day he died. He lived in a separate house—leprous, and banned from the temple of the Lord. Jotham his son had charge of the palace and governed the people of the land.

<sup>22</sup> The other events of Uzziah's reign, from beginning to end, are recorded by the prophet Isaiah son of Amoz. <sup>23</sup> Uzziah rested with his ancestors and was buried near them in a cemetery that belonged to the kings, for people said, "He had leprosy."

## PSALM OF THE DAY

*Psalms 22*

**[M]** My God, my God, why have you forsaken me? Why are you so far from saving me?

**[C]** **I am a worm and not a man, scorned and despised by the people.**

**[M]** All who see me mock me; they hurl insults, shaking their heads:

**[C]** **He trusts in the LORD; let the LORD rescue him. Let him deliver him, since he delights in him.**

**[M]** My strength is dried up, and my tongue sticks to the roof of my mouth; you lay me in the dust of death.

**[C]** **A band of evil men has encircled me, they have pierced my hands and my feet.**

**[M]** They divide my garments among them and cast lots for my clothing.

**[C]** **But you, O LORD, be not far off; O my Strength, come quickly to help me.**

**[M][C]** **Lamb of God, you take away the sin of the world; have mercy on us.**

## SECOND LESSON

1 Corinthians 9:19-23

<sup>19</sup> Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. <sup>20</sup> To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. <sup>21</sup> To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. <sup>22</sup> To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. <sup>23</sup> I do all this for the sake of the gospel, that I may share in its blessings.

**5TH - 8TH GRADE CHOIR** (10:30am service)

*Bwana Asifiwe "Praise the Lord"*

## GOSPEL

Mark 10:35-45

<sup>35</sup> Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask."

<sup>36</sup> "What do you want me to do for you?" he asked.

<sup>37</sup> They replied, "Let one of us sit at your right and the other at your left in your glory."

<sup>38</sup> "You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?"

<sup>39</sup> "We can," they answered.

Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with, <sup>40</sup> but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared."

<sup>41</sup> When the ten heard about this, they became indignant with James and John. <sup>42</sup> Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. <sup>43</sup> Not so with you. Instead, whoever wants to become great among you must be your servant, <sup>44</sup> and whoever wants to be first must be slave of all. <sup>45</sup> For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

**M** The Gospel of the Lord:

**C** Praise be to you, O Christ!



**SERMON**

*Mark 10:35-45*

## GREATNESS COMES IN SERVICE

**NICENE CREED**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

## THE OFFERING IS BROUGHT FORWARD

*This is a moment in our worship when members and friends of Redeemer respond to God's good news of salvation with gifts to support his saving work. If you are a guest with us today, you are welcome to participate, but please do not feel obligated. We are simply grateful that you have joined us for worship. If you wish to give an offering, you may place it in the plate at the rear of the sanctuary or in the offering box in the gathering area.*

*If this is one of the first few times you have joined us for worship and you haven't yet had the opportunity to sign a visitor card, please take a moment to do so. You may place the card in the offering plate or hand it to an usher or pastor following the service.*

**Welcome to Redeemer!**

Name(s): \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_ Phone: \_\_\_\_\_  
Member of another church: \_\_\_\_\_  
Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Please check all that apply:  
☐ Recently moved to area  
☐ Looking for a church  
☐ I would like to be contacted by phone or email  
☐ Friend/relative of member  
☐ I would appreciate a personal visit from the pastor.

Please place card in offering plate during the collection or hand to an usher.

## PRAYER OF THE CHURCH

### LORD'S PRAYER

**C** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.



## *THE SACRAMENT*

**[M]** The Lord be with you.



**C:** And al - so with you.

**[M]** Lift up your hearts.



**C:** We lift them up to the Lord.

**[M]** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

**[M]** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

## HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

**[M]** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my  $\text{✠}$  body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my  $\text{✠}$  blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

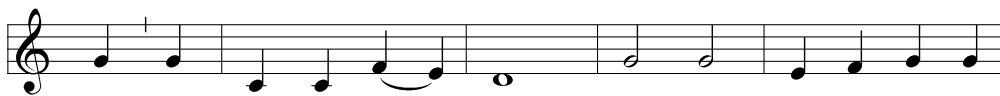
The peace of the Lord be with you always.

**[C]** Amen.

## O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



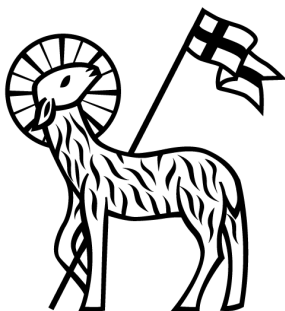
take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.



## PREPARATION FOR THE LORD'S SUPPER

*In the Bible, God gives us instructions for Communion. He says, "Everyone ought to examine themselves before they eat the bread and drink of the cup," and that, if you don't fully understand what Communion is, you could bring spiritual harm upon yourself (1 Corinthians 11:28,29). Those who receive Communion today confess they hold the following convictions:*

- *I repent of all my sins, holding nothing back from God (1 John 1:9).*
- *I believe that Jesus took away my sins through his death on the cross (1 John 3:5).*
- *I believe that in Communion I receive Jesus' true body and blood along with the bread and the wine ( Matthew 26:26-27, 1 Corinthians 10:16).*
- *I agree with all the teachings of this church family, as I have learned to know them through their instruction classes.*

*If you have any questions or are interested in taking our Bible instruction class, please speak with one of our pastors after worship.*

## DISTRIBUTION

### DISTRIBUTION HYMN

*Lord of Glory, You Have Bought Us | 486*

### PRAYER OF THANKSGIVING

- [M]** O Living Bread from heaven, how richly you have fed your guest!
- [C]** The gifts you now have given have filled my heart with joy and rest.
- [M]** Lord, grant me that thus strengthened with heavenly food, while here
- [C]** my course on earth is lengthened, I serve with holy fear.
- [M]** And when you call my spirit to leave this world below,
- [C]** I enter through your merit where joys unmingled flow. Amen.

## BLESSING

**[M]** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ☩ give you peace.



## CLOSING HYMN

*On My Heart Imprint Your Image* | **320**

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*WE EXIST TO GLORIFY GOD AS  
WE GATHER, GROW, AND GO*

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